



**Society of American Military Engineers  
Charleston Post  
Scholarship Program  
(2025 – 2026 Academic Year)**

**Mission:** To aid qualified and interested students who desire an education and career in engineering, architecture, science, math, or a related field of study through a *competitive* and *merit-based* scholarship program, while promoting the achievement of both educational and personal goals and furthering the mission of the Society of American Military Engineers (SAME).

**Eligibility Criteria:**

1. Graduating high school senior or undergraduate college student.
2. Must be a resident of Charleston, Berkeley, or Dorchester County, or be a member, spouse, or child of a member of the Charleston Post or member of the Citadel Student Chapter.
3. G.P.A. of 3.0 (4.0 scale) or greater for high school and college.
4. Accepted or confirmed enrollment in an accredited U.S. college/university or Trident Technical College 2+2 transfer program (honoring USAF Colonel Richard Kent's many contributions to the SAME scholarship and TTC 2+2 programs) studying undergraduate engineering, architecture, science, math, or a related field of study in 2025/2026.

**Application Requirements:**

1. SAT and/or ACT test results
2. 2 recommendations by advisor/counselor and/or instructor/professor (include Name/Position/Phone No./Email)
3. 2-3-page double-spaced essay describing explaining your interest in engineering or a related field of study.
4. Acceptance letter from college or university
5. Academic background and achievement to include high school/college transcripts
6. Leadership (in school, civic, academic achievement etc)
7. Extra-curricular activities

*The board of Charleston SAME officers will make competitive selection with no regard to race, color, creed, sex, or national origin.*

**2025 Schedule:**

- Mar 3: Application Deadline  
Apr 18: Notification to scholarship recipients (approximate date)  
May: Presentation of scholarships at SAME Post Event with date to be determined (payments made directly to educational institution).

**Society of American Military Engineers  
Charleston Post  
Scholarship Application  
(2025 – 2026 Academic Year)**

**Name (Last Name, First Name, Middle Name, Suffix):**

**Mailing Address (#, Street, City, State, Zip code):**

**Phone No:**

**Email Address:**

**Parent/Legal Guardian Name:**

**Parent/Legal Guardian Mailing Address & Phone No:**

**Are you affiliated with SAME or the Charleston Post? Yes \_\_\_\_ No \_\_\_\_**

**If answer is yes to above question, please give full name of person/relationship to person/sustaining member firm (if applicable):**

**Are you a student member of SAME? Yes \_\_\_\_ No \_\_\_\_**

**If yes, please give the name of the Student Chapter and/or Post:**

**High School/City, State:**

**High School GPA:**

**High School Graduation Date:**

**College or University to attend (If you are already attending college, skip to next question):**

**Intended Major:**

**Have you attended or are you currently attending a college or university? Yes \_\_\_\_ No \_\_\_\_**

**If yes to previous question, list the college/university, cumulative and major GPA:**

**College/University:**

**Major:**

**Cumulative GPA:**

**Major GPA:**

**Anticipated graduation date:**

**List membership in high school and/or college honor societies, athletic, and extracurricular activities (list leadership role or position in each organization):**

**Do you have plans for a military career? Yes \_\_\_\_\_ No \_\_\_\_\_**  
**If yes, briefly describe:**

**Are you a member or do you plan on becoming a member of your high school or college ROTC unit?**  
Yes \_\_\_\_\_ No \_\_\_\_\_  
**If yes, briefly describe:**

(Check here if there is not an ROTC unit at your high school or college \_\_\_\_\_)

**Have you ever been awarded a previous SAME scholarship? Yes \_\_\_\_\_ No \_\_\_\_\_**  
**If yes, by which Post?**

**In order to be eligible for this scholarship, you must submit the following with this application:**

1. *A current (including recently completed terms), certified copy of your high school and college transcript as appropriate)*
2. *The names and telephone numbers of the two references from your advisor/counselor or teacher/professor:*

*Reference #1 (Name/Position/Phone No/Email.):*

*Reference #2 (Name/Position/Phone No/Email.):*

3. *Letters of recommendation from two references MUST be attached to this application.*
4. *Essay*
5. *ACT or SAT scores*
6. *For graduating high school students, acceptance letter from college or university*

**Signature:**

**Date:**

The application, transcript, essay and recommendation letters **must be received by March 3, 2025.**

**Mail or email the package to:**  
**CEMS Engineering, Inc.**  
**Christopher J. Hinson, P.E., PMP, LEED AP BD&C**  
**108 Bentons Lodge Rd, Suite B**  
**Summerville, SC 29485**  
**[chinson@cems-ae.com](mailto:chinson@cems-ae.com)**

**Note: It is preferred for applicants to email one consolidated PDF of their application with the documents in the following order: (1) Application (2) Transcripts (3) References/ Letters of Recommendation (4) Essay (5) ACT or SAT scores (6) College/University Acceptance Letters**